



AMERICANISM ANNUAL REPORT

DUE DATE: 31 JULY

This report should be submitted by each chapter to NATIONAL HEADQUARTERS, ATTN: AMERICANISM COMMITTEE. This report will be used to select recipients of awards for the Americanism Program. Please include only those activities that you were involved in or will be involved in during a period starting not more than 11 months prior to the date that the report is submitted and ending on the date of the National Convention.

CHAPTER: _____ DATE: _____

1. List the Americanism activities conducted. Do not duplicate, but indicate the number of times that each activity was conducted. Attach additional sheets if necessary.

2. Describe the Americanism activity that you consider being the most important or unique. Attach additional sheets if necessary.

3. What percentage of your membership has been involved in Chapter Americanism activities? _____

4. How many ROTC Awards were, or are scheduled to be, given out by the chapter this school year? _____ List on the reverse side of this report.

5. How many "Patriot of '76" Certificates were presented by the Chapter? _____

6. Which member of your chapter do you consider to have done the most for Americanism during this Sojourner year? _____

7. Describe the Americanism activities that were performed by the Brother named above:

8. Does your Chapter/camp have a flag team? _____ If yes, which type?
 Building the Flag Historical Other. If other, please explain: _____

9. If there is not a team, would your Chapter be interested in forming a team? (Help would come to your area to assist) Yes No

Contact person: _____

Telephone #: _____ Email: _____

10. List anything else you wish to submit: _____

11. Attach supporting papers that publicize and/or identify National Sojourners or Heroes of '76. Include any other pertinent exhibits.

(Name and Title)

We must have the following information to conform with the computer program.
Please *print or type*. Thank you!

School
Senior/Junior Unit _____ Service

Address

City

State & ZIP Code

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Page ____ of ____, Chapter # ____, Americanism Report for the ____ school year.

Duplicate this page as necessary.