



National Sojourners, Inc.
99TH ANNUAL NATIONAL CONVENTION OMAHA
MARRIOTT AT REGENCY CIRCLE
10220 Regency Circle, OMAHA, NE 68114
AGENDA 3-8 JUNE 2019



LAST NAME: _____ FIRST NAME: _____ INITIAL: _____ SUFFIX: _____ NICKNAME: _____ RANK: _____ SVC: _____
 LADY'S NAME (IF ATTENDING): _____ ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____ PHONE _____
 E-MAIL: _____ CHAPTER NAME: _____ CHAPTER NO: _____ CHAPTER OFFICE: _____

NOTE: PLEASE CHECK APPROPRIATE BOXES AND FILL IN SPECIFICS BELOW.

- | | | | |
|---|-----------------------------------|---|---|
| <input type="checkbox"/> First Time ANC Attendee | <input type="checkbox"/> PNP | <input type="checkbox"/> LOH | <input type="checkbox"/> Grand Dame |
| Number ANC attended _____ | <input type="checkbox"/> PNC | <input type="checkbox"/> National Committee Chair | <input type="checkbox"/> Camp Follower |
| Number MWM attended _____ | <input type="checkbox"/> Emeritus | <input type="checkbox"/> Past Master | <input type="checkbox"/> Become Camp Follower |

National Office: _____ National Heroes of '76 Office: _____

NATIONAL COMMITTEES: (CHAIRMAN) _____ (2) _____ (3) _____

GRAND LODGE OFFICE: _____ HEAD OF OTHER BODIES: _____

GUEST(S) ATTENDING:

<u>FIRST NAME</u>	<u>LAST NAME</u>	<u>FIRST NAME</u>	<u>LAST NAME</u>
(1) _____	_____	(2) _____	_____

Transportation Data

- | | | | | | |
|-------------------------------|--------------------|-----------------------|--|--------------------|--------------|
| <input type="checkbox"/> POV | Arrive Date: _____ | Airport/Station _____ | Time: _____ (AM <input type="checkbox"/> PM <input type="checkbox"/>) | Air Carrier: _____ | FLT No _____ |
| <input type="checkbox"/> Air | Depart Date: _____ | Airport/Station _____ | Time: _____ (AM <input type="checkbox"/> PM <input type="checkbox"/>) | Air Carrier: _____ | FLT No _____ |
| <input type="checkbox"/> Rail | | | | | |

Staying at the OMAHA MARRIOTT AT REGENCY CIRCLE? Check In Date: _____ Check Out Date: _____

FOR TRANSPORTATION: CONTACT BROTHER A.J. JOHNSON, CELL 402-679-6141, EMAIL TJARK@COX.NET

FOR RESERVATIONS: OMAHA MARRIOTT AT REGENCY CIRCLE, 1 888 236 2427, (402) 399-9000 OR [ONLINE](#). NLT 12 MAY 2018

GROUP RATES: MENTION "NATIONAL SOJOURNERS 2019" – ROOMS \$114.00 + TAX

	<u>PRICE</u>	<u>QTY</u>		
EARLY BIRD REGISTRATION (SOJOURNERS ONLY)	\$35.00	X	_____	= \$ _____
<u>(EARLY REGISTRATION PERKS)</u>				
REGISTRATION FEE AFTER 15 MAY 2018	\$50.00	X	_____	= \$ _____
NOT STAYING AT THE HOTEL	\$15.00	X	_____	= \$ _____
PAST MASTERS BREAKFAST (TUESDAY)	\$17.00	X	_____	= \$ _____
EXPEDITIONARY LUNCHEON (TUESDAY)	\$22.00	X	_____	= \$ _____
BARROW WHEELERS BREAKFAST (WEDNESDAY)	\$17.00	X	_____	= \$ _____
MUSTANG LUNCHEON (WEDNESDAY)	\$22.00	X	_____	= \$ _____
LADIES LUNCHEON (WEDNESDAY)	\$22.00	X	_____	= \$ _____
BENNINGTON BANQUET (WEDNESDAY)				
(SAUTÉED CHICKEN BREAST)	\$44.00	X	_____	= \$ _____
(HOMEMADE POT ROAST)	\$44.00	X	_____	= \$ _____
CHICAGO CHAPTER BREAKFAST (THURSDAY)	\$17.00	X	_____	= \$ _____
SAIGON/ DA NANG LUNCHEON (THURSDAY)	\$22.00	X	_____	= \$ _____
AMERICANISM BREAKFAST (FRIDAY)	\$17.00	X	_____	= \$ _____
AWARDS LUNCHEON (FRIDAY)	\$22.00	X	_____	= \$ _____
PRESIDENT'S BANQUET (FRIDAY)				
(PECAN CRUSTED CHICKEN BREAST)	\$44.00	X	_____	= \$ _____
(FLANK STEAK)	\$44.00	X	_____	= \$ _____
NATIONAL PRESIDENT'S BREAKFAST (SATURDAY)	\$17.00	X	_____	= \$ _____
** TOTAL (SOJOURNERS INCLUDES REGISTRATION FEE) =				\$ _____

DIETARY RESTRICTIONS:

AMBULATORY RESTRICTIONS:

REFUND POLICY FOR MEALS CANCELLED

REFUNDS WILL NOT BE MADE FOR MEALS CANCELLED AFTER 54 HOURS BEFORE THE MEALS.

MAIL REGISTRATION FORM ALONG WITH CHECK
 MADE OUT TO: "NASOCOCO" BY 15 MAY 2018 TO:

CHARLES E. WARREN, SR.
 3787 EAST 1200 SOUTH
 HEBER CITY, UT 84032-3558
 435-654-4555
chuckwarrens@gmail.com